



Sheet 1 of 2

Form 1449\*

Atty. Docket No.: 600.451US1

Serial No. 09/458,862

INFORMATION DISCLOSURE STATEMENT  
BY APPLICANT  
(Use several sheets if necessary)

Applicant: Allison Hubel

Filing Date: December 10, 1999

Group: 1623

U.S. PATENT DOCUMENTS

| **Examiner Initial | Document Number | Date       | Name         | Class | Subclass | Filing Date If Appropriate |
|--------------------|-----------------|------------|--------------|-------|----------|----------------------------|
| ly                 | 5,116,969       | 05/26/1992 | Adams et al. | 536   | 128      | 04/26/90                   |
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FOREIGN PATENT DOCUMENTS

| **Examiner Initial | Document Number | Date       | Country | Class | Subclass | Translation Yes   No |
|--------------------|-----------------|------------|---------|-------|----------|----------------------|
| ly                 | 97/35472        | 10/02/1997 | PCT     | A01N  | 1/02     |                      |

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| ly | Areman, et al., "Processing and Storage of Human Bone Marrow; A Survey of Current Practices in North America", <u>Bone Marrow Transplant</u> , 6 (3), pp. 203-209, (1990)  |
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| ly | Hubel, A., et al., "Cryobiophysical Characteristics of Genetically Modified Hematopoietic Progenitor Cells", <u>Cryobiology</u> , 38 (2), pp. 140-153, (March 1999)  |
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| ly | Luo, K., et al., "Effect of Dimethylsulfoxide and Hydroxyethyl Starch in the Preservation of Fractionated Human Marrow Cells", <u>Cryobiology</u> , 31, pp. 349-354, (1994)  |

Examiner G. Peeler Date Considered 10/19/00

\*Substitute Disclosure Statement Form (PTO-1449)

\*\*EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.



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| Form 1449*  | Atty. Docket No.: 000000000000 | Serial No. 09/458,862 |
| INFORMATION DISCLOSURE STATEMENT<br>BY APPLICANT<br>(Use several sheets if necessary) | Applicant: Allison Hubel       |                       |
|   | Filing Date: December 10, 1999 | Group: 1623           |

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Examiner

*a Peale*

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